## APPLICATION FOR MULTI-USER PERMIT TO OPERATE A LINKED JACKPOT ARRANGEMENT

| SECTION 1 | DETAILS OF APPLICANT |
| :--- | :--- |


| Name of <br> Applicant |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Trading Name |  |  |  |  |
| ABN |  |  |  |  |
| Street Address |  |  |  |  |
| Postal Address |  |  |  |  |
| Contact Person/s | Phone | Facsimile | Email |  |

## SECTION 2 <br> DETAILS OF EACH DIRECTOR (For Corporations Only)

| Name | Date of <br> Birth | Address | Position on Board |
| :--- | :--- | :--- | :--- |
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| Name | Date of Birth | Address | Relationship to Applicant |
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## SECTION 4 DETAILS OF PROPOSED LINKED LICENSEES

| Licensee Name | Licence No. | Address of Premises |
| :--- | :--- | :--- |
|  |  |  |
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|  |  |  |

## SECTION 5 DOCUMENTS AND INFORMATION THAT MUST ACCOMPANY THIS APPLICATION

| Document/Information required | Gaming Machine <br> Act/Regulation <br> Reference |
| :---: | :---: |
| Non-club Applicants |  |
| Criminal history checks (including fingerprint checks) from the Australian Federal Police covering a period of at least the last five years from each director, executive officer and influential person (where a person has been domiciled overseas for any length of time during the last 5 years that person will also need to provide a criminal history check from the national law enforcement agency of the nation in which the person was domiciled). | s 17(3)(a); 8 |
| All Applicants |  |
| Completed Statutory Declaration from each director, executive officer or influential person of the organisation. Available from http://www.legislation.act.gov.au/af/2008-19/default.asp | s6(1) |
| Copies of all contracts in relation to the proposed arrangements between applicant and proposed linked licensees including but not limited to; <br> - link service fee; <br> - maximum potential linked jackpot amount; <br> - consent from licensee; and <br> - collection of linked jackpot contributions. | $\begin{array}{\|l\|} \hline \text { s 139(3) } \\ \text { Reg } 57 \\ \text { Reg } 59 \\ \text { Reg } 60 \\ \hline \end{array}$ |

Details of the class, number, type, coin denomination and percentage payout of gaming machines in relation to which the permit is sought. A separate schedule is required for prospective linked licensee to which the permit will relate - refer section 10 of this form. Particulars of Multi-User Linked Jackpot arrangement - refer section 8 of this form.
Copy of Sales Contract or invoice from supplier relating to the purchase of link equipment. Financial Particulars for Multi-user Linked Jackpot Arrangement
Evidence of jackpot trust account and details of signatories - refer section 9 of this form.
A copy of the control procedures adopted to control the operation of gaming machines for s 135(3)(c) each proposed linked licensee.
s 135(2)
Reg 61(1)
Reg 61(1)
Reg 56
s 135(3)(d)

## SECTION 6

## Total Remittance Due \$

## SECTION 7 DECLARATION

|  | (print full name) |
| :--- | :--- |
| do hereby apply for a Multi-user Linked Jackpot Permit. I declare that the information on this application form and <br> accompanying documentation is true and correct and that all financial arrangements have been declared. |  |
| Signature___ |  |

## SECTION 8 <br> LINK DETAILS (s. 135 (3) (d) )

| Supplier's Name |  |
| :--- | :--- |
| Address |  |
| Name of System |  |
| Specification Number |  |


| Identify Type of Link <br> (please circle one) | CCE $\square$ | Hyperlink $\square$ | Normal $\square$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Prize Details | Maximum <br> Jackpot \$ | Reset <br> Amount \$ | Reset Amount <br> $\%$ | Contribution <br> $\%$ | TOTAL <br> $\%$ |
| Top Jackpot |  |  |  |  |  |
| Second Jackpot |  |  |  |  |  |


| Third Jackpot |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Fourth Jackpot |  |  |  |  |  |
|  |  |  |  |  |  |
| Hidden/Backup |  |  |  |  |  |
| Total Contribution Percentage |  |  |  |  |  |

## Other Details

## SECTION 9 <br> FINANCIAL PARTICULARS (Reg 61 (1) )

Details of the invoice or sale contract for acquisition including any proposed order must be attached.

| Source of <br> Finance |  | Total Purchase Price (inc GST) \$ |
| :--- | :--- | :--- |
| 1. Cash from <br> Licensees's |  | \$ |
| Name of <br> institution |  |  |
| Address |  | \$ |
| 2. Other Source |  |  |
| Type of financial <br> agreement* |  | Years/Months |
| Provider of <br> finance |  |  |
| Address of <br> brovider |  |  |
| Duration of <br> agreement |  |  |

*A copy of the financial contract must accompany this application

Gambling \& Racing Commission

| SECTION 10 |  |  | MACHINE SELECTION (s. 135 (3) (c) ) - One page to be completed for each proposed linked licensee. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Licensee: |  |  | Licence No: |  |  |  |  |  |  |  |
|  |  | Serial No | Machine Name | Max Coins | Coin Value | \%Return to Player | Var. <br> No. | Ticket Yes/No | Link Approval No. | Link\% <br> Contribution |
| 1 | To: |  |  |  |  |  |  |  |  |  |
|  | From: |  |  |  |  |  |  |  |  |  |
| 2 | To: |  |  |  |  |  |  |  |  |  |
|  | From: |  |  |  |  |  |  |  |  |  |
| 3 | To: |  |  |  |  |  |  |  |  |  |
|  | From: |  |  |  |  |  |  |  |  |  |
| 4 | To: |  |  |  |  |  |  |  |  |  |
|  | From: |  |  |  |  |  |  |  |  |  |
| 5 | To: |  |  |  |  |  |  |  |  |  |
|  | From: |  |  |  |  |  |  |  |  |  |
| 6 | To: |  |  |  |  |  |  |  |  |  |
|  | From: |  |  |  |  |  |  |  |  |  |
| 7 | To: |  |  |  |  |  |  |  |  |  |
|  | From: |  |  |  |  |  |  |  |  |  |
| 8 | From: |  |  |  |  |  |  |  |  |  |
|  | To: |  |  |  |  |  |  |  |  |  |

## LODGEMENT AND PAYMENT METHODS

This form should be lodged via email to gaming.operations@act.gov.au

You will be contacted for payment once your application has been received.

Please note that the licence fee is GST exempt. Once this application is submitted to the ACT Gambling and Racing Commission the application fee is non-refundable.

The prescribed fee is available on the Commission's web site at www.gamblingandracing.act.gov.au

Alternatively, you can contact the Commission on 0262072343 for more information

THIS SECTION FOR OFFICE USE ONLY

|  | Yes | No |  |  |
| :--- | :---: | :---: | :--- | :---: |
| Application Fee Paid | $\square$ | $\square$ |  |  |
| Application Approved | $\square$ | $\square$ | SIGNATURE: | Permit Number |
| Financial Arrangement <br> Approved | $\square$ | $\square$ | DATE: | $-\quad-\quad$ Expiry Date |

